

Brandon Epilepsy Conference Information

Date: Saturday, September 27, 2008

Time: 12:00 pm - 5:00 pm [*Registration 11:00 AM - 12:20 PM*]

Location: School of Health Studies, Brandon University, 270-18th Street,
Brandon, MB **Room 143**

Lunch is optional and available from 11:30 - 12:25 PM

For **All Individuals, Families, Health Care Professionals & Educators**

Dr. Yahya Aghakhani, MD, the **Keynote Speaker**, is one of only 2 epileptologists in Manitoba & directs the epilepsy clinic at Health Sciences Centre in Winnipeg. He will speak on the latest research, available treatment options, and referral processes. [**Presentation time 12:30 - 1:25 PM**]

Mr. Jim Cook is a retired Chartered Accountant. He will discuss how to apply for the Manitoba Disability Tax Credit and explain the guide he developed. He will discuss the new Registered Disability Savings Plan and how to set it up. [**Presentation time 1:30 - 2:20 PM**]

Mrs. Morna Cook is a Pharmacist from Winnipeg who will discuss common interactions between anti-epileptic drugs & over-the-counter non-prescription medications, foods and vitamins. [**Presentation time 2:25 - 3:05 PM**]

Mrs. Diane Wall from Winnipeg is a mother of a teenage son who was helped by the ketogenic diet. **Ms Phyllis Thomson** is the Executive Director of the Epilepsy and Seizure Association of Manitoba. They will speak on the ketogenic diet, & diet and seizure control. [**Presentation time 3:35 - 4:15 PM**]

Mrs. Bonnie Zimmer, Mrs. Joanne Johnstone and Jenna Johnstone and others will discuss the impact epilepsy has on family functioning & offer strategies for coping with stress. [**Presentation time 4:20 - 5:00 PM**]

If you require more information please contact any of the **Brandon Committee Members**:

Mrs. Gwyn Pickering (204) 725-3599 *Mrs. Bonnie Zimmer* (204) 729-9104

Dr. Kathryn Hyndman (204) 571-8579 *Ms Sheena Ford* (204) 728-9732

For more information you can contact:

Ms Phyllis Thomson 1-204-783-0466 or *Toll free* 1-866-374-5377

Please download and print the [Registration Form](#) for registration details and **MAIL by September 19, 2008 to reserve your seat!**